BOB-O-LINK ESTATES 433 DRAIN BOARD OF DETERMINATION

Antwerp Township Hall
May 23, 2018
2:00 PM



Joe Parman

Van Buren County Drain Commissioner

MEETING AGENDA

- ► Introductions Board Members
- Oath of Board of Determination
- Vote/Motion on Chairperson, and Secretary
- Board needs to set "Rules of Conduct" for the meeting- 3 minutes per person
- Presentation by Drain Commissioner and/or Engineer
- Testimony by Land Owners, public comment
 <u>Please fill out an index card if you would like to speak.</u>
- Questions by Board Members
- Motion by Board relative to Necessity or No Necessity of Petition
- Necessary for Protection of Public Health in Municipalities.
- Sign of Order of Necessity or No Necessity
- ► The Public may appeal the decision within 10 days of hearing by filing in Circuit Court, and a municipality may appeal decision within 20 days of hearing.
- Adjourn meeting

Whether the project is necessary and the drain is conductive to public health, convenience or welfare.

Determine if a portion of the cost is to be assessed at-large to municipalities.

ROLL OF BOARD OF DETERMINATION

ROLE BOARD OF DETERMINATION (CONT.)

The Board of Determination <u>DOES NOT</u> decide:

- > The scope of the project
- > The cost of the project
- How much property owners and municipalities are assessed for the project

- Please fill out index a card if you would like to speak. The speaking order will be on a first come, first served basis.
- State your full name and address. Please spell your last name for the court reporter.
- Limit comments to 3 minutes.

Briefly state your position on the petition(support or oppose) because....

PUBLIC COMMENT

- During February 19-21 the Bob-O-Link Estates area received over 3 inches of rainfall with 2 feet of snow melt.
- As a result, the northern stormwater retention basin overflowed to the west across properties and flooding over Main Street.
- Similar but smaller events happened in the spring and fall of 2017.
- ▶ In 2009-10 the northern basin overflowed but did not breach Main Street.
- In efforts to help alleviate these issues, the Village of Mattawan petitioned the County Drain Commissioner to maintain, improve and extended the Bob-O-Link Estates 433 Drain under Chapter 8 of Public Act 40 of 1956.

BACKGROUND



Main Street Flooding February 22, 2018

Main Street Flooding May 14-16, 2018





MAIN STREET FLOODING



- Since the February event the Drain Office has received reported flooding in basements around Bob-O-Link Estates, French Road, Summerhill Plat of 10-12 homes.
- Flooding across Main Street, Bronson Health and Moli-Land Inc. property.
- The water running into and out of Bob-O-Links northern retention pond has not stopped flowing since February 2018 event.
- Lawton Rain Gage Recorded:

3.56" February 19-21, 2018

1.87" March 2018

2.65" April 2018

5.54" May 1-21, 2018

13.62" Total

Feb-May 2017: 11.74" Sept-Nov 2017: 17.73"

Bronson Health – February 22, 2018

Bronson Health – May 14-16, 2018





WEST OF MAIN ST. – BRONSON HEALTH



MAY 3, 2018 VIDEO NORTH RETENTION BASIN

BOB-O-LINK'S NORTH RETENTION BASIN



1976 AERIAL



EASTERLY AREA OF CONTRIBUTING WATER





NORTHERN RETENTION BASIN - FULL



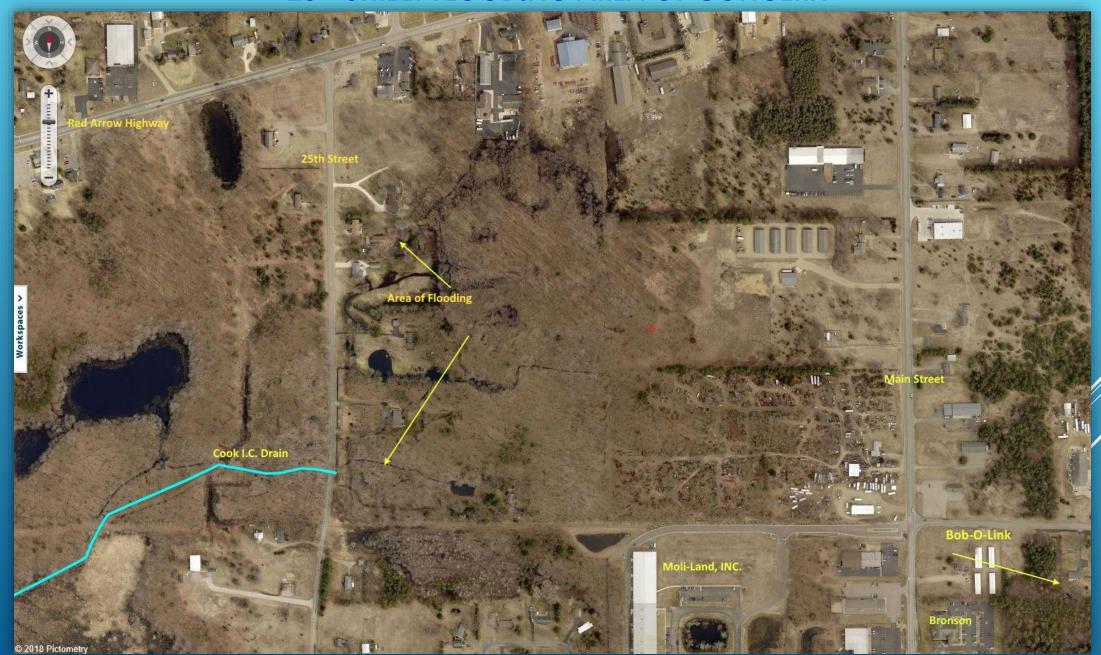


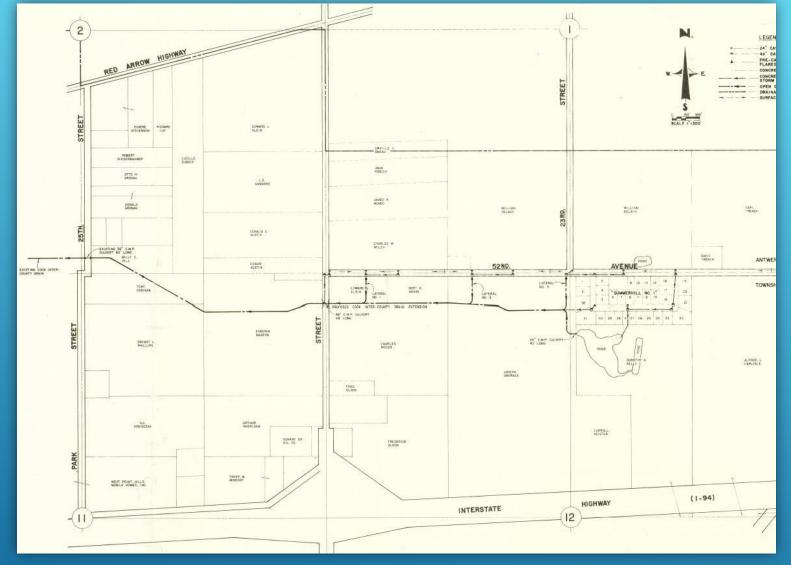
25TH STREET FLOODING – EAST SIDE



- The Drain Office received several complaints from property owners concerning flooding on west side of 25th Street; emails, phone calls and letters.
- Met with Antwerp Township Supervisor to discuss flooding concerns along 25th on April 10th.
- Received follow-up letter from Township to address flooding issue along 25th St. during Board of Determination.

25TH STREET FLOODING AREA OF CONCERN





Historical: 1978 & 1992 Petitions Cook I.C. Drain

- > In 1978 and 1992 there were petitions submitted under the Cook I.C. Drain, prior to Bob-O-Links for the same area of concern.
- \rightarrow At the time, the general public was against the drain petition because it only affected 3-4 homes with water issues.
- > The Board voted "not necessary", sighting similar reasons as the general public(Drainage District).

REMAINING AGENDA ITEMS FOR THE BOARD

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